## MAYOR JOSEPH DIXON



TOWN CLERK
CINDY C. BURCHETT

## **BOARD OF COMMISSIONERS**

KEVIN HERRING • JOHNNY LANTHORN • JOHNNY SAWYER • GEORGE STRATER• JENNIFER WEAVER

## **AGENDA**

## JULY 12, 2022 7:00 P.M.

| I.      | MEETING CALLED TO ORDER   |
|---------|---|
| Π.      | INVOCATION  |
| III.    | ADOPTION OF AGENDA (Addition or Deletion)   |
| IV.     | APPROVAL OF THE MINUTES OF THE JUNE 14, 2022 PUBLIC HEARINGS & REGULAR SESSION (Minutes Enclosed Pgs. 2-6)  |
| V.      | APPROVAL OF FINANCIAL REPORTS (See Enclosed Reports & Graphs Pgs. 7-15)   |
| VI.     | APPROVAL OF JUNE WATER REPORT (See Report Pg. 16)   |
| VII.    | AGENDA BUSINESS ITEMS   |
| ITEM 1. | SPEAKERS FROM THE FLOOR   |
| ITEM 2. | COMMITTEE REPORTS Beautification Park Streets   |
| ITEM 3. | CONSIDER APPROVAL OF CHANGE IN IRS MILEAGE REIMBURSEMENT RATE (See Enclosed Pg. 17)   |
| ITEM 4. | CONSIDER INCREASE IN CHARGES FOR CLAYTON (SAM) HOUSE COMMUNITY CENTER RENTAL (Current - \$50 Key Deposit, \$250 Cleaning Deposit, \$200 Rent In-Town, \$225 Rent Out-of-Town) |
| ITEM 5. | ANNOUNCEMENTS   |
| ITEM 6. | ADJOURNMENT   |